

15 Third Street, Judson
Greenville, S.C.
TITLE TO REAL ESTATE - Griffin & Howard, 111 Pettigru Street, Greenville, S.C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Azalean G. Scott

in consideration of - - - One (\$1.00) - - - Dollars,
and assumption of a mortgage recited hereinbelow.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Willie R. Green, his heirs and assigns forever

All that certain piece, parcel or lot of land, situate, lying and being in
the County of Greenville, State of South Carolina, being shown and designated
as Lot No. 8, Block 11 of Judson Mill Village, plat of which is recorded in
the R.M.C. Office for Greenville County in Plat Book X at Pages 143-157
and having, according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the eastern side of Third Street at the joint
front corner of Lots 8 and 9; running thence with the line of said lots
S 2-64 E 70 feet to an iron pin at the joint front corner of Lots 7 and 8;
running thence with the line of said lots S 87-50 W 76.3 feet to an iron
pin; thence running N 2-64 W 70 feet to an iron pin; running thence
N 87-50 E 76.3 feet to an iron pin at the point of beginning.

This conveyance is made subject to all restrictions, set back lines, road-
ways, easements and rights of way, if any, appearing of record, on the
premises or on the recorded plat, which affect the property hereinabove
described.

- 235-114-9-9

This is the same property conveyed to the grantor herein by deed of Henry
William Mullinax, dated July 5, 1977, recorded July 6, 1977, in Deed Book
1059, at Page 988, in the Office of R.M.C. for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of September 19 78

SIGNED, sealed and delivered in the presence of:

Griffin J. Drummond
Charles E. Howard

Azalean G. Scott (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 26th day of September 19 78

Charles E. Howard (SEAL)
Notary Public for South Carolina
My commission expires: _____

Griffin J. Drummond

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
UNNECESSARY - GRANTOR IS A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.
My commission expires: _____

RECORDED this 27th day of September 19 78, at 3:03 PM, No. 9931

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